

**PATENT****CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents, Art Unit 3724 at facsimile telephone number (703) 872-9302 on May 23, 2003.

Lisa L. Tucker 5/23/03  
Lisa L. Tucker Date

Serial No. 09/394,660  
Filed: September 13, 1999  
Group Art Unit: 3724  
Examiner: Clark F. Dexter  
Applicant: Brian J. Roberts et al.  
Title: TICKET DISPENSING INSTALLATION AND DISPLAYS

Cincinnati, Ohio 45202

May 23, 2003

Mail Stop Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

This is responsive to the Office Action dated January 17, 2003.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 9 of this paper.

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PATENT, TRADEMARK, COPYRIGHT  
 AND UNFAIR COMPETITION LAW  
 AND RELATED LITIGATION

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EDWARD B. EVANS 1936-1971

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## FACSIMILE COVER SHEET

OF COUNSEL  
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TO: Commissioner for Patents

Fax No: 703/872-9302

Pages (including cover page): 23

Date: May 23, 2003

FROM: Keith R. Haupt, Esq.  
Reg. No. 37,638

Re: This fax includes: Amendment Transmittal; Amendment; Two Month  
 Extension of Time  
 Our Ref.: INLO-33B  
 Group Art Unit: 3724  
 Applicant: Brian J. Roberts et al.  
 Title: TICKET DISPENSING, INSTALLATION AND DISPLAYS

Serial No.: 09/394,660  
 Examiner: Clark F. Dexter

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Lisa C. Tucker 5/23/03  
 Date

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GROUP 3700

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## PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brian J. Roberts et al.

Serial No.: 09/394,660

Examiner: Clark F. Dexter

Filed: September 13, 1999

Group No.: 3724

For: TICKET DISPENSING, INSTALLATION AND DISPLAYS

Mail Stop Fee Amendment

COMMISSIONER OF PATENTS

P.O. Box 1450

Washington, D.C. 20231

AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application.
- ☒ Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ Enclosed is a verified statement to establish small entity status.  
☐ Other Than a Small Entity.
- The fee has been calculated as shown below:

|   | (Col. 1)                         |       | (Col. 2)                        | (Col. 3)      | SMALL ENTITY |            | LARGE ENTITY |            |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|------------|--------------|------------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Addit. Fee | Rate         | Addit. Fee |
| TOTAL                                     | *                                | MINUS | **                              |               | x 9          | \$         | x18          | \$         |
| INDEP.                                    | *                                | MINUS | ***                             |               | x42          | \$         | x84          | \$         |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |       |                                 |               | +140         | \$         | +280         | \$         |
|   |                                  |       |                                 |               | TOTAL FEE    | \$         | TOTAL FEE    | \$         |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No additional fee for claims is required.☐ Total fee for claims required \$\_\_\_\_\_.

4. Attached is a check in the sum of \$\_\_\_\_\_.

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) X Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| Extension<br>(months)   | Fee for other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|-------------------------|---|--------------------------------|
| <u>   </u> one month    | \$ 110.00                                 | \$ 55.00                       |
| <u>X</u> two months     | \$ 410.00                                 | \$ 205.00                      |
| <u>   </u> three months | \$ 930.00                                 | \$ 465.00                      |
| <u>   </u> four months  | \$1,450.00                                | \$ 725.00                      |
| <u>   </u> five months  | \$1,970.00                                | \$ 985.00                      |

Fee: \$ 205.00

- X Please charge my Deposit Account No. 23-3000 in the amount of \$ 205.00. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- An extension for     months has already been secured. The fee paid therefor of     is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ 205.

OR (b)

- Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

- X If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

2700 Carew Tower  
Cincinnati, Ohio 45202  
(513) 241-2324

Keith R. Haupt  
Signature of attorney

Keith R. Haupt  
Type name of Attorney

Reg. No. 37,638

MAY-23-2003 14:39

513 241 6234

513 241 6234 P.04

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